

## **MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

SL. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST SCHOOL KOTPAD
2	AFFILIATION NUMBER	1530390
3	SCHOOL CODE (IF APPLICABLE)	UDISE+ CODE 21291701051
4	COMPLETE ADDRESS WITH PIN CODE	CHRIST SCHOOL GHUMAR ROAD, KOTPAD, KORAPUT DIST, ODISHA, PIN- 764058
5	PRINCIPAL'S NAME AND QUALIFICATION	FR. ANU JOSE CMI MA,B.ED MSc in psychology and counseling
6	SCHOOL EMAIL ID	<a href="mailto:christkotpad@gmail.com">christkotpad@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	6263886079/8847821570

### **B. DOCUMENTS AND INFORMATION**

SL.NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON THE WEBSITE OF SCHOOL
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
2	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE,AS APPLICABLE	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
8	COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATES	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>

### **C. RESULT AND ACADEMICS**

SL. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx">https://www.chrlstschoolkotpad.orr,/mandatory-dlsclosure.aspx</a>

#### **D. STAFF (TEACHING)**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	24
	PGT	6
	TGT	7
	PRT	5
	NTT	3
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### **RESULT OF CLASS: X**

SL. NO.	YEAR	NO OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	21	20	96	

#### **E. SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)	6843.0 Sqmtrs
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ UARE MTR)	13NOS, 23.3x23.3 (400) Sq ft Mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB INS ( IN SQ MTR)	Lab: 1 35.4x23.3 (500) Computer: 1 23.3x23.3 (400) sqft Mtrs
4	INTERNET FACILITY (Y/N)	Yes/BSNL BROADBAND
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube/86xytYyPDNg">https://youtube/86xytYyPDNg</a>

